### **Public Document Pack**

South and West Plans Panel
Thursday, 28<sup>th</sup> November 2024
PowerPoint Presentation



# **SOUTH & WEST PLANS PANEL**

28<sup>th</sup> November - 2024

## APPLICATION: 24/03369/FU

#### **PROPOSAL**

Change of use from a C3 (Dwelling House) to a C2 (Residential Institution) as young person's supported accommodation

### **ADDRESS**

16 Chiltern Court
Rodley
Leeds
LS13 1PT

























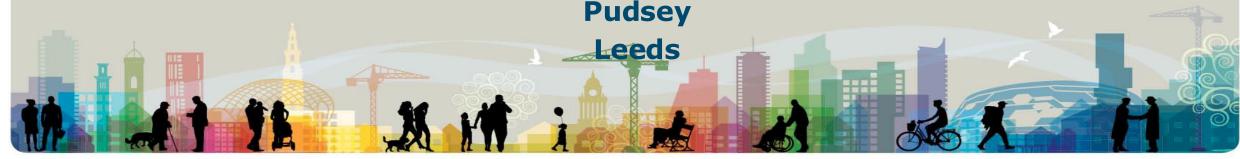
## APPLICATION: 23/04830/FU

#### **PROPOSAL**

Erection of a part 6 storey, part 4 storey, building comprising 19 apartments (Class C3) and commercial space (Class E) with associated parking, landscaping, and ancillary facilities

#### **ADDRESS**

Land East Of Owlcotes Lane And South Of Woodlands Road
Stanningley







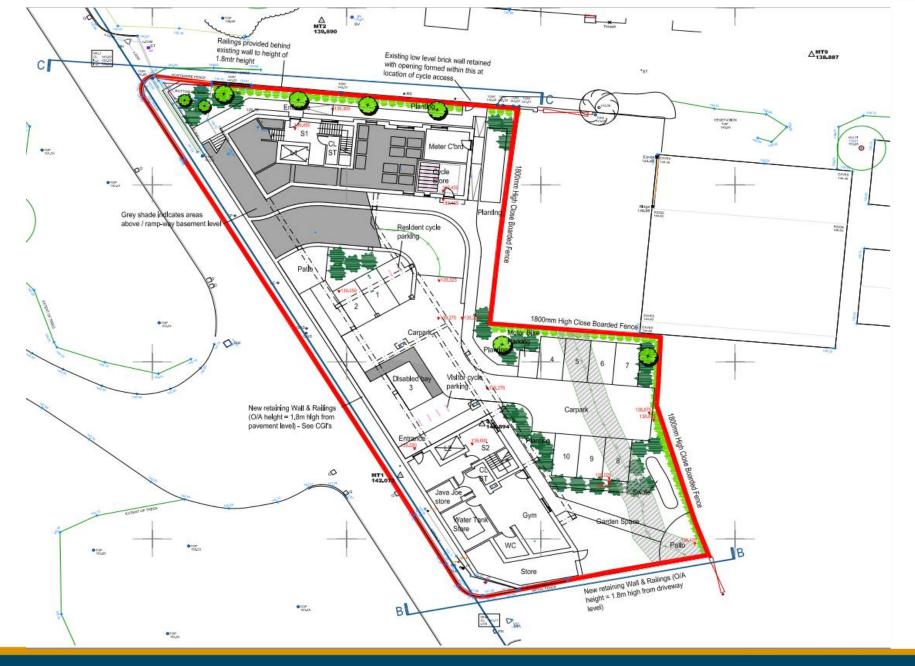




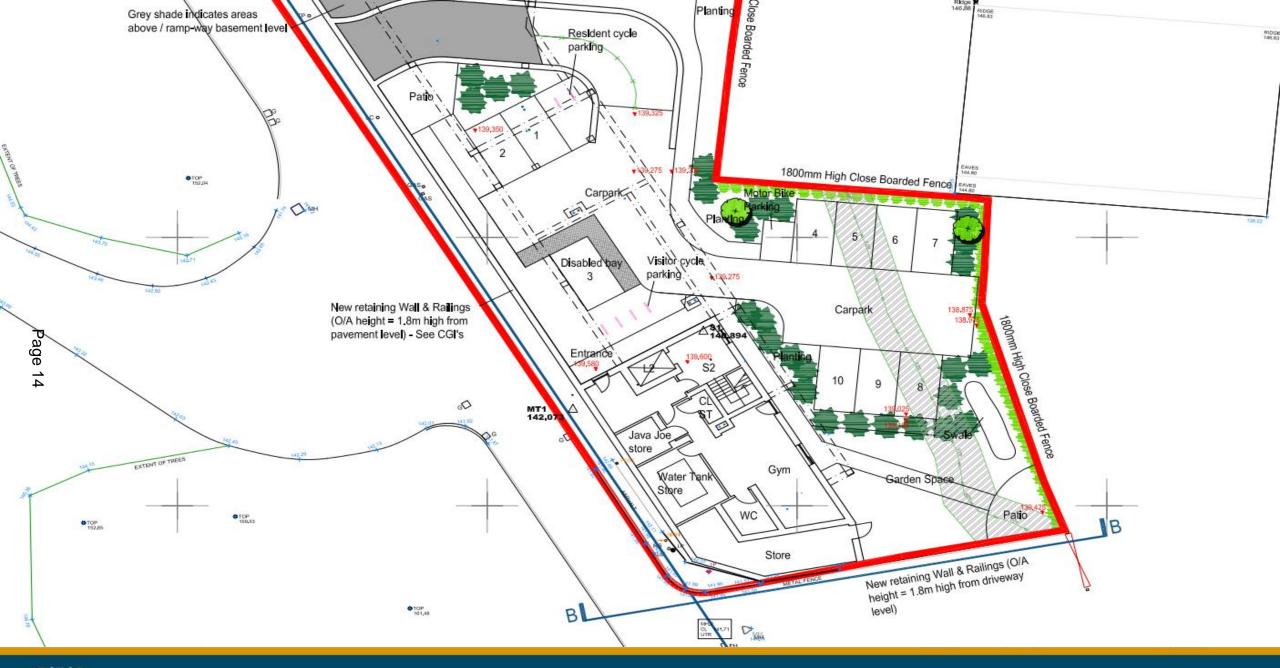












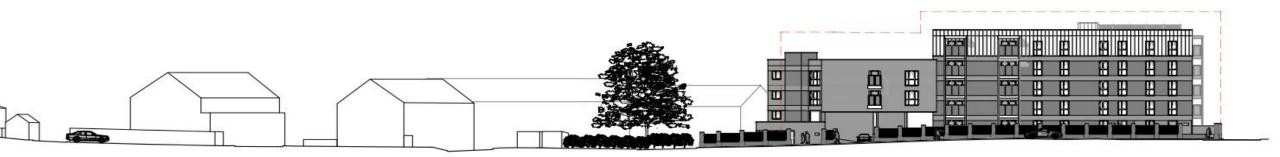






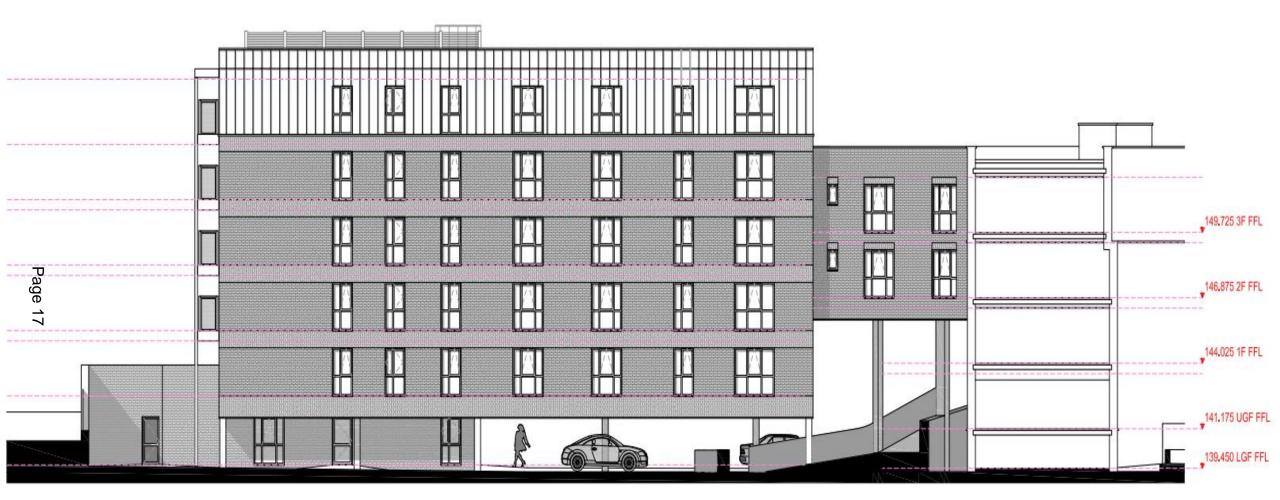


ING AA - SECTION THROUGH OWLCOTES LANE



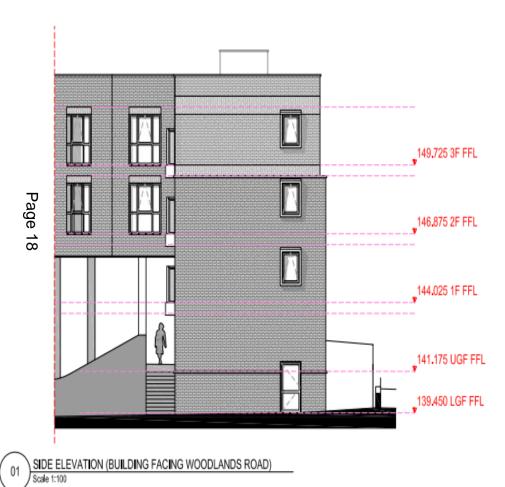
G AA - SECTION THROUGH OWLCOTES LANE (WIDER CONTEXT)

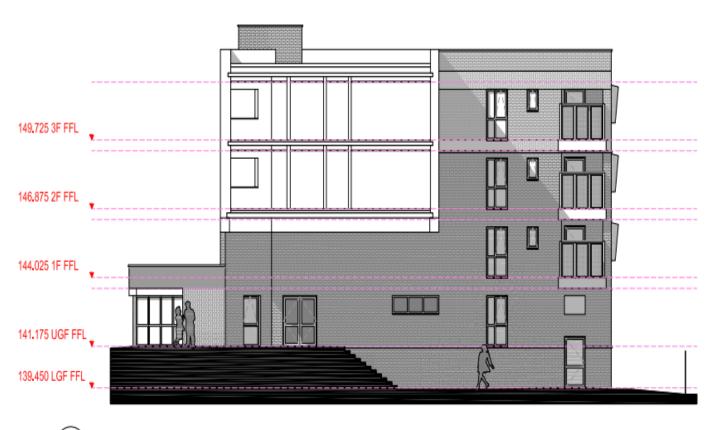






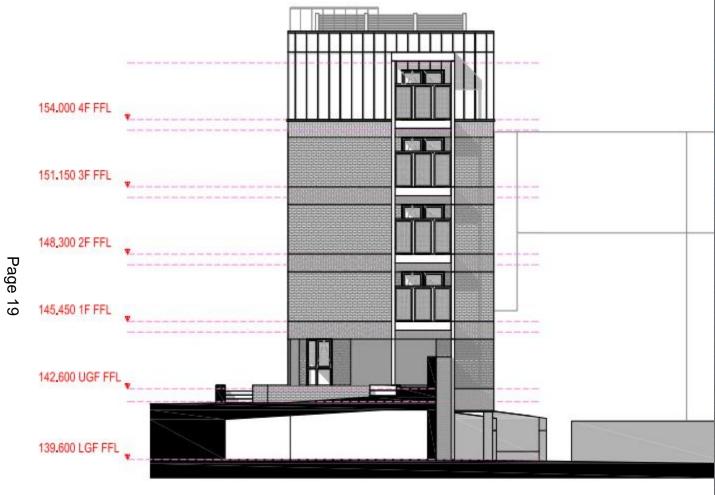


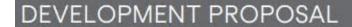




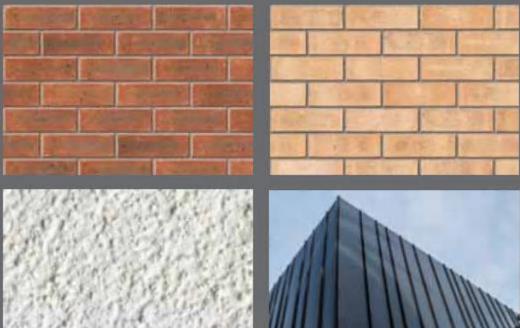
REAR ELEVATION (BUILDING FACING WOODLANDS ROAD)
Scale 1:100







Materials



Red Brick Buff Brick Render - Limestone White

Windows & Doors will be in anthracite grey (upvc or aluminuim)

Balconies & Screening will be in anthracite grey metal work along with timber (tbc)

Standing Seem Roof

All materials to agreement of the LPA



SIDE FACADE (FACING RAILWAY STATION)





























# APPLICATION: 22/07648/FU

### **PROPOSAL**

**Erection of a 120 capacity Wedding Venue, 40** Holiday Lodges, and a Cafe/Community Hub building

**ADDRESS** 

**Fleet Lane** 

**Oulton** 

Leeds

**LS26** 





















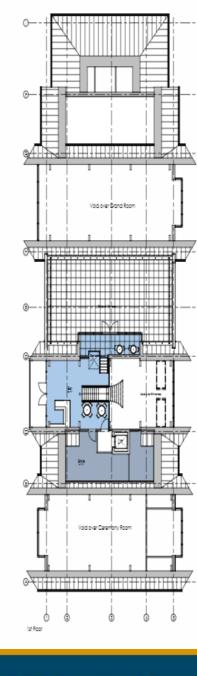




























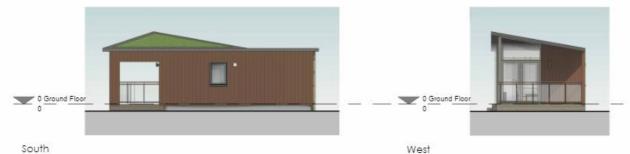
















- 3 Stone to approved sample
- 2 Sedum Roof
- (3) Cedral Eaves / Soffit
- Double Glazed Window to approved sample
- (5) Cedral Cement Cladding to approved sample
- Double Glazed Door to approved sample
- 7) Black UPVC Rainwater Goods
- 8 Glass Balustrade
- Double Glazed Door to approved sample



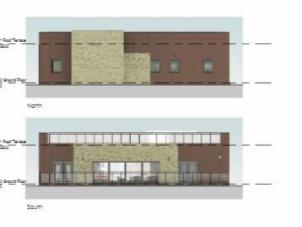


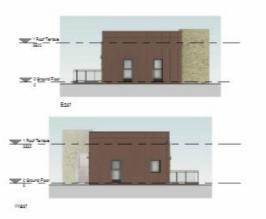








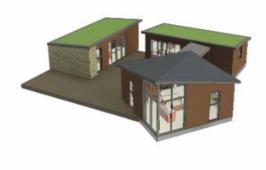


















5 0 Ground Floor

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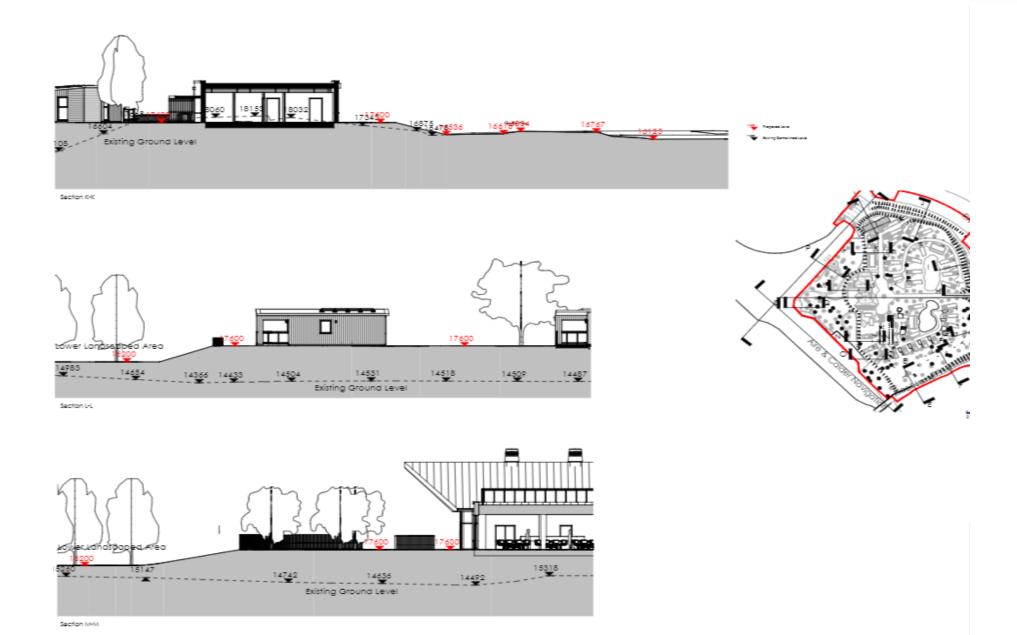




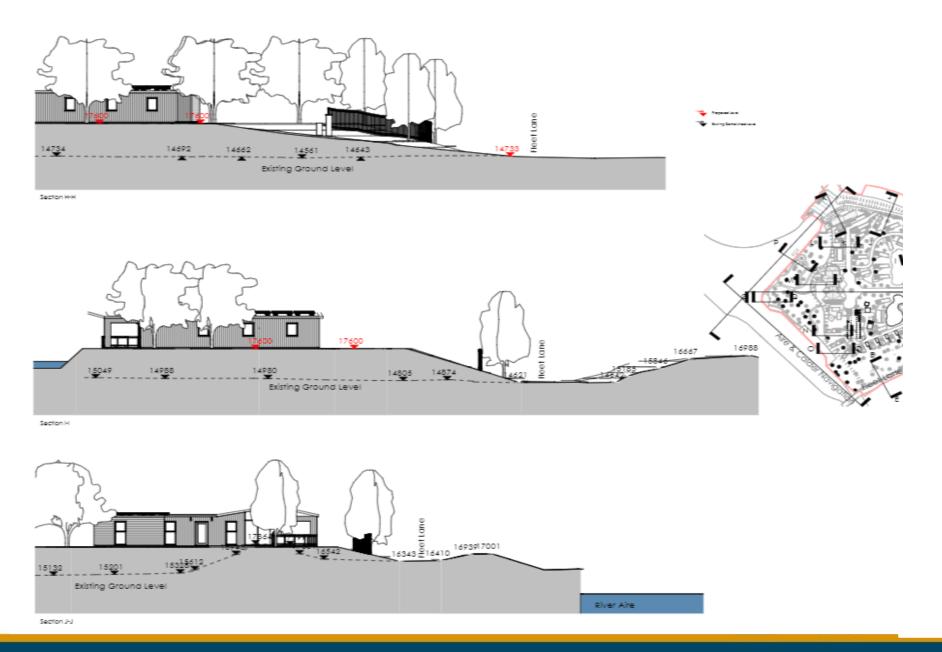






















## SOUTH & WEST PLANS PANEL END OF PRESENTATION





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